

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? The No

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| S THIS AN AMENDMENT? | Yes No | | | Carlonal Telephology | |
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| Antonia konstitui sakaintakai kundusi kanta sakainta | COMMITTEE I | NFORMATION | omisede skratte ander krimst | Samuel and the second second | |
| Full Name of Committee (as on State | | ck if this is a new name | | est out enterstation that is said to | |
| 11.015 Br/1 | onion or organization) | on it this is a flow hame | | | |
| Acronym or Abbreviated Name (if an | לעה | 3. Com | mittee Telephone Num | her | |
| Actoriyii or Abbieviates traine in an | ** | 13/ | 7 877-6 | 7 - | |
| Mailing Address (address where all a | campaign finance correspondence is rec | ceived) Check if thi | s is a new address | | |
| 419/1000 | reekcir | oncor ii tiii | 9 19 ti 110 W dud1033 | | |
| City, State, ZIP Code | | | | e) | |
| Nobles ville, IN, 46067 | | | Republicen | | |
| | CANDIDATE INFORMATION (Fo | r Candidate's Committe | | | |
| Full Name of Candidate (include any | Control of the second s | CALIFORNIA DE LA CONTRACTOR DE LA CONTRA | Affiliation or If Indepen | ndent Candidate | |
| C15 Bill | | erit of a mount set in | | | |
| Office Sought (Include district number | er, if any. Not required for exploratory | committee.) 10. Cou | unty of Residence | | |
| Common council | / | H | amilton | | |
| | TYPE OF REPORT | | graphic and a few parties of the contract of t | TION CANDIDATES ONL | |
| . Check one: | | | Check on | e: | |
| Pre-Primary Pre-Election Annua | Nomination Other | | Pre-0 | Convention | |
| Final/Disbands Committee (lines 18, 19, and | 20 must be "0") Outgoing Treasurer (within 10 | days amend Statement of Organization | y Post- | Convention | |
| . Reporting Period: | • | | COLUMN A | COLUMN B | |
| om: 4-13-07 | Through: 12-3/ | -07 | This Period | The linit Year to Date | |
| . Cash on hand and investments at t | the beginning of this reporting period. | PER TOTAL PORT MANAGER | 0 | s leporting desiculati | |
| . Cash on hand and investments Jar | | | ons Discover to me | | |
| | FRIBUTIONS AND RECEIPTS | | | | |
| Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | THE STATE OF THE STATE OF | Lin to individual decision | |
| 15a. Itemized (use Schedule A) | | | U | - O | |
| 15b. Unitemized | | | 0 | 0 | |
| 15c. Add lines 15a and 15b in both columns SUB | | | 0 | Q | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | | | 0 | 0 | |
| COMMERCIAL ENGINEERS STATEMENT OF STATEMENT | EXPENDITURES | | 10. 为5度与1000年5月 | De Russia | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | JOSEPHOLES A | na januaraynanisa) 60 | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | | 0 | 0 | |
| 17b. Unitemized The Company of the C | | | 0 | 0 | |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | | | -0 | 0 | |
| | of this reporting period (subtract 17c from 16 i | n both columns) TOTAL | | 0 | |
| 9. Debts OWED BY the committee (u | | | OF : | | |
| 0. Debts OWED TO the committee (u | ise Schedule E) | personal at Art analysis sec | J - 8 | B 170 | |
| Sample Colored | CERTIFICATION | | N. Comment | F FOR OFFICE USE ONL | |
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